

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

BOOK 20 PAGE 596

TO: Charter Properties Project Partnership #3, a N. C. General Partnership  
and First Union National Bank

NOTICE IS HEREBY GIVEN, THAT Ridgill Roofing Co.,

is due the sum of NINE THOUSAND, EIGHTY-FIVE AND 90/100 (\$9,085.90) plus attorney's  
Dollars from fees  
L. P. Cox

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 10th day of April, 1986.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving the real estate hereinafter described, by virtue of an agreement with, or by consent of, the owner

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 4th day of  
April, 1986.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located in Greenville  
County, South Carolina, lying and being on the Northwestern side of  
Halton Road and being shown as a twenty-acre tract according to a  
plat entitled "Survey for Charter Properties, Inc." by Freeland and  
Associates dated October 18, 1984 said plat being recorded in the  
R.M.C. Office for Greenville County, S. C. in Plat Book 10-X at  
Page 83, referenced to which plat is craved for the metes and bounds  
description thereof.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 13th  
day of May, 1986.  
*R. Hammett* (LS)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES NOVEMBER 13, 1990

*Martha E. Wilson*  
Martha Wilson

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copy of the same at \_\_\_\_\_  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

(CONTINUED ON NEXT PAGE)

For Bond for Release per M.V.BK. 20 pg. 885.

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